



## APPLICATION FOR DIVISION I, DIVISION II, OR SPECIALITY CONTRACTOR

**If the applicant that is being registered with St. Lucie County needs to be sponsored, please complete the following:**

St. Lucie County sponsorship of candidates for a contractor competency examination, determined by Prometric, the testing agency, will be provided solely to those applicants who have submitted the following:

1. The first four (4) pages of the St. Lucie County Application. (Please see attached application)
2. Prescribed application fee: \$150.00 (Subject to change)
3. Full Faced View Passport Type Photograph of Applicant – **NO COPIES**
4. At least one (1) letter of recommendation from a contractor certified or registered by the State of Florida **or** the state in which the applicant most recently resided before becoming a resident of the State of Florida, and shall have the contractor's license number included in the letter. These letters of recommendation shall address the applicant's knowledge, experience, and ability as a contractor. (please see the description of your trade to determine the years of experience required)
5. Complete the Sponsorship Form and submit the prescribed sponsorship fee for each exam ordered: See Below:
6. \$100.00 fee for exams over four (4) hours or more, or  
\$75.00 fee for exams over two (2) hours or more and under four (4) hours,

**AND**

\$50.00 fee for the required Business and Law exam

**If the applicant that is being registered with St. Lucie County is reciprocating from another county, continue to the check list.** (Please see attached check list)

**Board Dates are scheduled every other month on the 3<sup>rd</sup> Wednesday of the month and the cut-off date is the 1<sup>st</sup> Friday.** (The Board meeting schedule is at the end of the application)

**No documents submitted with an application shall be older than six (6) months at the time of submittal.**

Please continue with the following check list to complete the application.

## CHECK LIST

- \_\_\_ 1. Application – Completely filled out, no blanks (please see attach application)
- \_\_\_ 2. A Full Faced View Passport Type Photograph of Applicant - **NO COPIES**
- \_\_\_ 3. Application Fee: \$150.00 (Subject to change)
- \_\_\_ 4. Letter of Reciprocity from the County/City where the Block Prepared, Prometric, Proctored and Graded Exam was taken and the applicant obtained grade of 70.0% or higher. (if applicable)
- \_\_\_ 5. A Total of three (3) Letters of Recommendation from reputable business corporations or professionals, not related by blood or marriage to the applicant. Each letter must be on letter head, dated, signed and addressed to St. Lucie County. These letters are to vouch for the applicant's knowledge, experience, and ability as well as to the applicant's reputation as to honesty, integrity and good character. **At least one letter shall be from a certified contractor or registered contractor with the State of Florida or from the State in which the applicant most recently resided. The Contractors certified or registered license number shall be reflected in the letter.** One or more of the letters shall provide written proof of having the required years of field experience. (please see the description of your trade to determine the years of experience required)
- \_\_\_ 6. A **Corporate/Personal** Financial Statement that is signed and dated and not over six (6) months old. The enclosed Examining Boards approved Financial Statement may be completed & submitted. The financial statement submitted must reflect current net worth requirements for category being applied for and must be notarized. Check with the Contractor Certification staff for minimum net worth requirements. The value of an applicant's primary residence shall not be considered in determining the applicant's net worth, but must be reflected in the financial statement.

(please see the description of your trade to determine the Net Worth required)

**Please note: St. Lucie County Staff cannot notarize any Financial Statements.**

**(IF APPLICATION IS FOR A CORPORATION, ONLY A CORPORATION FINANCIAL STATEMENT IS REQUIRED. IF INDIVIDUAL AND SOLE PROPRIETOR, ONLY A PERSONAL FINANCIAL STATEMENT IS REQUIRED).**

- \_\_\_ 7. Provide a current and valid Certificate of Insurance on the corporation for General Liability and Workers' Compensation. The certificate of insurance shall be as prescribed by County Code of Ordinances and Compiled Laws and the Florida Construction Industry Licensing Board. The Certificate should contain:
  - a. Policy Number, Effective Date & Expiration Date
  - b. Cancellation Statement shall be completed and signed by Insurance Agent
  - c. Certificate Holder should read

**St. Lucie County Contractor Certification**  
**2300 Virginia Avenue**  
**Fort Pierce, Florida 34982**
  - d. The Certificate of Insurance shall be with an Insurance Company authorized to do business in the State of Florida and reflect coverage for the **State of Florida**.
  - e. Please make sure that the Business Name, Workers' Compensation/Liability "Insured" name and the State License name (if applicable) all match **EXACTLY**.

(Please see the description of your trade to determine the insurance coverage requirement.)

- \_\_\_ 8. Affidavit from Florida Department of State, Division of Corporations, that applicant has complied with the State Fictitious Name Law, (if applicable).
- \_\_\_ 9. A **Corporate/Personal** Credit Report is required. THE CREDIT REPORT SHOULD BE ADDRESSED TO:

ST. LUCIE COUNTY CONTRACTOR CERTIFICATION  
2300 VIRGINIA AVENUE  
FORT PIERCE, FL 34982

**THE ORIGINAL CREDIT REPORT NEEDS TO BE MAILED BY THE CREDIT BUREAU DIRECTLY TO ST. LUCIE COUNTY CONTRACTOR CERTIFICATION.** A Credit Report cannot be used if it is over six (6) months old. ALL CREDIT REPORTS WILL NEED TO CONTAIN A PUBLIC RECORDS CHECK AND CONTAIN SUFFICIENT CREDIT INFORMATION SO THAT THE COUNTY EXAMINING BOARD MAY DETERMINE AN ACCURATE CREDIT STATUS.

***(IF APPLICATION IS FOR A CORPORATION, ONLY A CORPORATION CREDIT REPORT IS REQUIRED. IF INDIVIDUAL OR SOLE PROPRIETOR, ONLY A PERSONAL CREDIT REPORT IS REQUIRED).***

- \_\_\_ 10. Provide copy of applicant's current and valid State Registration (if applicable).
- \_\_\_ 11. Copy of the Corporate Charter with document number and Meeting Minutes for the Articles of Incorporation. (If it's a Corporation of LLC).

**ALL NOTARIZED DOCUMENTS MUST HAVE THE ORIGINAL SUBMITTED.**

**No documents submitted with an application shall be older than six (6) months at the time of submittal.**

ALL DOCUMENTS REQUIRED BY COUNTY CODE OF ORDINANCES AND COMPILED LAWS, FOR CERTIFICATE OF COMPETENCY, SHALL BE SUBMITTED TO THE COUNTY CONTRACTOR CERTIFICATION ON OR BEFORE THE CUT-OFF DATES PROVIDED BY THIS DIVISION WITH YOUR APPLICATION. CONTACT THIS DIVISION IF IN DOUBT OF THE CUT-OFF DATE. A CUT-OFF DATE HAS BEEN DESIGNATED FOR EACH MONTHLY SCHEDULED EXAMINING BOARD MEETING. **CUT-OFF DATES SHALL BE ENFORCED.**

**MAILING ADDRESS FOR ALL REQUIRED DOCUMENTS:**

ST. LUCIE COUNTY  
CONTRACTOR CERTIFICATION  
2300 VIRGINIA AVENUE  
FT. PIERCE, FL 34982-5652  
(772) 462-1672  
(772) 462-1673  
(772) 462-1148 FAX

**Applicant is responsible for making sure application is complete prior to cut-off date. Complete application includes everything on the check list including the test scores.**

# ST. LUCIE COUNTY APPLICATION

App. Fee: **\$150.00**

Date: \_\_\_\_\_

Certificate #: \_\_\_\_\_

**DO NOT WRITE ABOVE THIS LINE**

## INSTRUCTIONS:

PAYMENT IS REQUIRED AT THE TIME OF SUBMITTING AN APPLICATION TO COUNTY EXAMINING BOARD. **APPLICATION FEES ARE NOT REFUNDABLE. ALL CHECKS WILL BE MADE PAYABLE TO: ST. LUCIE COUNTY.** THE APPLICATION IS AN AGREEMENT AUTHORIZING THE EXAMINING BOARD TO OBTAIN ANY ADDITIONAL INFORMATION CONCERNING THE APPLICANT'S APPLICATION. THIS INFORMATION MAY CONCERN THE APPLICANT'S FINANCIAL, CREDIT, COLLECTIONS, TAX LIEN STATUS, AND JUDGMENTS. A CONVICTION OF A FELONY IN THE LAST FIVE YEARS MAY RESULT IN A DENIAL OF YOUR LICENSE, PER ST. LUCIE COUNTY CODE OF ORDINANCES.

(CHECK ONE)  
**CONTRACTOR TYPE**

- (1) GENERAL \_\_\_\_\_  
(2) BUILDING \_\_\_\_\_  
(3) RESIDENTIAL \_\_\_\_\_  
(4) PLUMBING \_\_\_\_\_  
(5) ELECTRICAL \_\_\_\_\_  
(6) A/C \_\_\_\_\_  
(7) SPECIALTY \_\_\_\_\_  
(NAME ONE): \_\_\_\_\_

PLEASE PLACE  
PHOTOGRAPH OF  
APPLICANT HERE.  
PHOTO MUST BE FULL-  
FACED VIEW  
APPROXIMATELY 2"x 2".  
A CLEAR &  
RECOGNIZABLE  
LIKENESS.

APPLICANT'S SOCIAL SECURITY #: \_\_\_\_\_

APPLICANT'S NAME \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

I AM QUALIFYING FOR: ( ) PARTNERSHIP ( ) CORPORATION ( ) INDIVIDUAL ( ) SOLE PROPRIETOR

NAME OF FIRM OR  
COMPANY: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ BUS. PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

TITLE: \_\_\_\_\_ # OF YEARS: \_\_\_\_\_ FAX #: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ HOME PHONE #: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ SEX: \_\_\_\_\_

CITIZEN OF UNITED STATES: YES ( ) NO ( )

GRADE SCHOOL: \_\_\_\_\_ YRS. HIGH SCHOOL: \_\_\_\_\_ YRS. COLLEGE \_\_\_\_\_ YRS.

TRADE SCHOOL OR SPECIAL COURSE: \_\_\_\_\_

FLORIDA DIRVERS LICENSE: \_\_\_\_\_

1. GIVE HISTORY OF YOUR EXPERIENCE IN THE CONSTRUCTION BUSINESS DURING THE LAST TEN (10) YEARS. (PLEASE STATE LENGTH OF TIME IN EACH FIELD AND EMPLOYER.)

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2. LIST NAME AND ADDRESSES OF ALL BUSINESSES APPLICANT OWNS OR HAS OWNED IN THE PAST FIVE (5) YEARS.

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3. MATERIAL SUPPLIERS WITH WHICH YOU REGULARLY DO BUSINESS. (IF YOU CANNOT COMPLY, SUBSTITUTE TWO OTHER SIMILAR BUSINESS REFERENCES), WITH NAMES AND ADDRESSES:

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4. I AM NOW DULY LICENSED AS A \_\_\_\_\_ CONTRACTOR IN THE FOLLOWING MUNICIPALITIES: **(LEAVE BLANK IF NO LICENSE HELD)** DO NOT LIST OCCUPATIONAL LICENSE NUMBERS.

NAME OF COUNTY/CITY OBTAINED

COMPETENCY NUMBER(S)

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(QUESTIONS 1 THRU 5 TO BE ANSWERED BY **APPLICANT/QUALIFIER**) IF YOUR ANSWER IS YES TO THE FOLLOWING QUESTIONS, PLEASE EXPLAIN THE CIRCUMSTANCES IN DETAIL ON A SEPARATE ATTACHED SHEET:

1. HAVE YOU EVER BEEN A MEMBER OF A FIRM, WHICH FAILED TO PAY ALL SUBCONTRACTOR'S, MATERIAL SUPPLIES, OR LABORERS ON CONTRACT?

YES \_\_\_\_\_  
NO \_\_\_\_\_

2. HAVE YOU EVER BEEN A MEMBER OF A FIRM, WHICH HAS FAILED TO COMPLETE A CONTRACT?

YES \_\_\_\_\_  
NO \_\_\_\_\_

3. HAVE YOU EVER HAD A LIEN FILED AGAINST YOU, AS A CONTRACTOR OR YOUR BUSINESS?

YES \_\_\_\_\_  
NO \_\_\_\_\_

4. HAVE YOU EVER BEEN CONVICTED OR PRESENTLY CHARGED WITH A MISDEMEANOR INVOLVING MORAL TURPITUDE OR A FELONY WITHIN THE LAST FIVE (5) YEARS?

YES \_\_\_\_\_  
NO \_\_\_\_\_

5. HAVE YOU EVER HAD YOUR CERTIFICATE OF COMPETENCY SUSPENDED OR REVOKED? HAS THE DEPARTMENT OF PROFESSIONAL REGULATION SUSPENDED OR REVOKED YOUR CERTIFICATION OR REGISTRATION?

YES \_\_\_\_\_  
NO \_\_\_\_\_

**"I CERTIFY THAT I WILL ACT FOR THE PARTNERSHIP, FIRM OR CORPORATION FOR WHICH I AM THE QUALIFIER, IN ALL MATTERS CONCERNING THE CONTRACTING BUSINESS, AND I WILL ACTIVELY SUPERVISE ALL CONSTRUCTION WORK AND BE RESPONSIBLE FOR ASCERTAINING THAT ALL SUCH WORK IS COMPLETED ACCORDING TO APPROVED PLANS, APPLICABLE BUILDING CODES AND GOOD CONSTRUCTION STANDARDS. I WILL IMMEDIATELY NOTIFY THE ST. LUCIE COUNTY EXAMINING BOARD IF I SEVER BUSINESS CONNECTIONS, WITH THE PARTNERSHIP, FIRM OR CORPORATION CONCERNED IN THIS APPLICATION, OR AM NO LONGER ACTIVELY SUPERVISING THE CONSTRUCTION WORK. I WILL IMMEDIATELY NOTIFY THE ST. LUCIE COUNTY EXAMINING BOARD OF ANY CHANGE IN MY BUSINESS STATUS AND/OR IN MY CONTRACTORS' STATUS, FROM THAT STATED IN THIS APPLICATION. I UNDERSTAND THAT SHOULD I HAVE A CHANGE IN MY BUSINESS STATUS AND/OR A CHANGE IN MY CONTRACTORS' STATUS, I AM REQUIRED TO SUBMIT A NEW APPLICATION TO THE EXAMINING BOARD TO REFLECT MY CHANGE IN STATUS. I FURTHER UNDERSTAND THAT MY NEW APPLICATION WILL BE PROCESSED IN THE SAME MANNER AS MY INITIAL APPLICATION AND ALL REQUIRED DOCUMENTS SHALL BE PROVIDED. I SHALL NOTIFY THE EXAMINING BOARD OF ALL CHANGES IN MY BUSINESS AND HOME MAILING ADDRESSES AND TELEPHONE NUMBERS INCLUDING CHANGES IN ZIP CODES AND TELEPHONE AREA CODES."**

## **AFFIDAVIT**

TO BE ATTESTED TO BEFORE A NOTARY PUBLIC:

STATE: \_\_\_\_\_

COUNTY: \_\_\_\_\_

BEFORE ME, AN OFFICER DULY QUALIFIED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENT, PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE THE PERSON HEREIN DESCRIBED AND SUBSCRIBING HERETO, AND ON OATH DEPOSES AND SAYS: THAT THE STATEMENTS MADE IN THIS APPLICATION, TO THE BEST OF HIS/HER KNOWLEDGE, ARE TRUE AND CORRECT.

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Notary

## **CORPORATE AUTHORIZATION FORM**

(THIS FORM IS TO BE COMPLETED ONLY IF APPLYING AS A CORPORATION OR LLC)

St. Lucie County  
Contractor Certification  
2300 Virginia Avenue  
Fort Pierce, FL 34982

I hereby certify that:

\_\_\_\_\_  
(Qualifier's Name)

Is the Qualifying Agent  
for:

\_\_\_\_\_  
(Name of the Corporation)

Located at:

\_\_\_\_\_  
(Corporation's Mailing Address)

And that he/she, as the Qualifying Agent, is legally qualified to act for the Corporation in all matters connected with the Corporation's contracting business and that he/she has the authority to supervise construction undertaken by the Corporation. The Qualifying Agent is authorized to take the required competency examination in order to qualify this Corporation and supervise construction and installation undertaken under the County Certificate of Competency being applied for.

I further certify that the Corporation will notify St. Lucie County Contractor Certification within forty-five (45) days should there be any changes in the information contained in the Qualifying Agent's application and should the Qualifying Agent cease to be affiliated with this Corporation.

\_\_\_\_\_  
**President or Vice-President**

**(CORPORATE SEAL)**

\_\_\_\_\_  
**Name of Corporation**



# FINANCIAL STATEMENT

Statement of Financial  
Condition of:

Name of Business Being Certified

| CURRENT ASSETS                                       | AMOUNT    | CURRENT LIABILITIES                           | AMOUNT    |
|------------------------------------------------------|-----------|-----------------------------------------------|-----------|
| Cash in Bank                                         | \$        | Accounts Payable                              | \$        |
| Notes Receivable                                     | \$        | Notes Payable in Bank                         | \$        |
| Accounts Receivable                                  | \$        | Other Notes Payable                           | \$        |
| Inventory                                            | \$        | Notes Receivable Discounted                   | \$        |
| U.S. Government Securities                           | \$        | Mortgages and Bonds Payable                   | \$        |
| Other Current Assets (Itemized)                      | \$        | Accrued Income Taxes                          | \$        |
|                                                      | \$        | Wages & Interest                              | \$        |
|                                                      | \$        | Other Current Liabilities (Itemized)          | \$        |
|                                                      | \$        | Credit Cards                                  | \$        |
| <b>TOTAL CURRENT ASSETS</b>                          | <b>\$</b> | <b>TOTAL CURRENT LIABILITIES</b>              | <b>\$</b> |
| Land                                                 | \$        | Other Liabilities Due after 1 year (Itemized) | \$        |
| Buildings Net (After Depreciation)                   | \$        |                                               |           |
| Machinery, Fixtures & Equipment (After Depreciation) | \$        | <b>TOTAL LIABILITIES</b>                      | <b>\$</b> |
| Leasehold Improvements Net (After Depreciation)      | \$        |                                               |           |
| Cash Value Life Insurance                            | \$        | Capital Stock Surplus (If Corp)               | \$        |
| Stocks and Bonds                                     | \$        |                                               |           |
| Prepaid Expenses and Deferred Charges                | \$        |                                               |           |
| Other Assets (Itemized)                              | \$        | Capital (If Corporation or Partnership)       | \$        |
|                                                      |           | <b>NET WORTH</b>                              | <b>\$</b> |
| <b>TOTAL ASSETS</b>                                  | <b>\$</b> | <b>TOTAL LIABILITIES AND NET WORTH</b>        | <b>\$</b> |

**Please Note: Total Assets must equal Total (Liabilities and Net Worth)**

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Notary



**BOARD OF COUNTY COMMISSIONER**  
**2300 Virginia Avenue, Fort Pierce FL 34982-5652**

**Telephone** (772) 462-1672  
(772) 462-1673

**Affidavit**

**PUBLIC WORKS**  
**ST. LUCIE COUNTY BUILDING DEPARTMENT**  
**CONTRACTOR CERTIFICATION**

**CONSTRUCTION INDUSTRY**  
**CERTIFICATE OF ELECTION TO BE EXEMPT FROM**  
**THE FLORIDA WORKERS' COMPENSATION LAW**

I, \_\_\_\_\_, have filed the State of Florida Certificate to be exempt from the Florida Workers' Compensation Law, and have submitted a copy of the exemption to the Contractor Certification Division in lieu of a Certificate of Insurance for Workers' Compensation Insurance.

At the present time, I have no employees. I understand that if I hire any employees I must submit a Certificate of Insurance to the Contractor Certification Division providing evidence that appropriate Workers' Compensation Insurance is in place for those employees prior to commencement of any work, in accordance with the Florida Statutes.

**Qualifier's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Type/Print Name:** \_\_\_\_\_

**Contractor Certification #:** \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Signature of Notary

Re: Collection of Personal Information

We care about your privacy and endeavor to protect it to the greatest extent possible. In order to obtain information to protect our office, and to provide you with benefits, certain personal information from you and your dependents must be obtained. For your information, social security numbers and benefits information are not subject to Florida's public records laws and are not furnished to anyone, unless properly subpoenaed by a court of law or provided to an agency whose need for the social security numbers are necessary to carry out their function. Your social security number will be obtained solely for the purpose of fulfilling duties and responsibilities as prescribed by law and include:

1. To process and report wages pursuant to the Social Security Administration Act
2. To report income pursuant to the Federal Department of Internal Revenue Service
3. To follow the guidelines set forth by the U.S. Citizen and Immigration Service
4. To initiate and process applicant or employee background checks
5. Drug Screening Test Identification
6. Process employment benefits including, but not limited to, Health Insurance, Florida Retirement, Income Reporting, Unemployment Compensation and Worker's Compensation.

**ST. LUCIE COUNTY  
FLORIDA  
CONTRACTOR CERTIFICATION BOARD  
BOARD MEETING SCHEDULE**

The Contractor Certification Board meets every other month on the 3<sup>rd</sup> Wednesday from 8:30AM to 12 Noon in:

Commission Chambers  
Roger Poitras Annex  
2300 Virginia Avenue, 3<sup>rd</sup> Floor  
Fort Pierce, FL 34982

Cut-off dates are every other month on the 1<sup>st</sup> Friday. Cut-off dates are final. Applications submitted after the cut-off date will be scheduled for the following monthly Board Meeting, if completed.

If applications are not completed, they will not be reviewed.

**Complete application includes everything on the check list including the test scores.**

For directions and questions, please contact our office at 772-462-1672 or 772-462-1673.

NOTE: Staff reserves the right to move application to the next agenda.

# **ST. LUCIE COUNTY, FLORIDA CONTRACTOR CERTIFICATION BOARD 2012 BOARD MEETING SCHEDULE**

**THE FOLLOWING CUT OFF DATES ARE FINAL.** APPLICATIONS SUBMITTED AFTER THE CUTOFF DATE WILL BE SCHEDULED FOR THE FOLLOWING MONTHLY BOARD MEETING, IF COMPLETED. IF APPLICATIONS ARE NOT COMPLETED, THEY WILL NOT BE REVIEWED.

## **CUT OFF DATES**

**January 6, 2012**

**March 2, 2012**

**May 4, 2012**

**July 6, 2012**

**September 7, 2012**

**November 2, 2012**

## **BOARD MEETING DATES**

**January 18, 2012**

**March 21, 2012**

**May 16, 2012**

**July 18, 2012**

**September 19, 2012**

**November 21, 2012**

**NOTE:** Staff reserves the right to move applications to the next Agenda.

The Contractor Certification Board meets the third Wednesday of the month in the Commission Chambers, Roger Poitras Annex, 2300 Virginia Avenue, Fort Pierce, Florida, from **8:30 A.M. to 12 NOON.** You can contact our office @ (772) 462-1672 or (772) 462-1673 for directions and questions.